

1 And this is the witness of John,
when the Jews sent from Jerusalem
priests and Levites that they might
ask him. Then, who art thou? And
he acknowledged and denied not, and
acknowledged, I am not the Christ.
2 And they asked him, What then
art thou? Elias? And he says, I am
not. Art thou the prophet? And
he answered, No. They said there-
fore to him, Who art thou? that we
may give an answer to those who
sent us. What sayest thou of thy-
self? He said, I [am] [the voice of
one crying in the wilderness: Make
straight the path of [the] Lord; as
said Isaiah the prophet. And they
were sent from among the Phari-
sees. And they asked him and said
to him, Why baptizest thou then, if
thou art not the Christ, nor Elias, nor
the prophet? John answered them
saying, I baptize with water. *In
the midst of your stands, whom ye
do not know, he who comes after me,
the thing of whom I said: I am not
worthy to undertake. These things took
place in Bethany, *across the Jordan,
where John was baptizing.

3 On the morrow he * saw Jesus
coming to him, and says, Behold the
Lamb of God, who takes away the sin
of the world. He it is of whom I
said, A man comes after me who
takes a place before me, because he
was before me: and I know him
not; but that he might be manifested
to Israel, therefore have I come hither.

18 living with water. And John bore witness, saying, I beheld the Spirit descending as a dove from heaven, and it abode upon him. And I knew him not; but he who sent me to baptize with water, he¹ said to me, Upon whom thou shalt see the Spirit descending and abiding on him, he it is who baptizes with the Holy Spirit. And I have seen and have witnessed that this is the Son of God.

19 Again, on the morrow, there stood John and two of his disciples. And looking at Jesus as he walked, he says, Behold the Lamb of God. And the two disciples heard him speaking, and followed Jesus. But Jesus having turned, and seeing them follow, he says to them, What seek ye?

20 And they said to him, Rabbi (which being interpreted, signifies Teacher), where abidest thou? He says to them, Come and see. They went therefore; and saw where he abode; and they abode with him that day. *I was about the tenth hour. Andrew, the brother of Simon Peter, was one of the two who heard (saw) that John and followed him. He first finds his own brother Simon, and says to him, We have found the Messiah (which being interpreted is Christ).

21 And he led him to Jesus. *Jesus looking at him said, Thou art Simon, the son of Jonas; thou shalt be called Cephas (which interpreted is stone).

22 On the morrow he¹ would go forth

into Galilee, and Jesus' brother Philip.
²⁴ and says to him, Follow me. And Philip was from Bethsaida, of the city of Andrew and Peter. Philip
²⁵ finds Nathanael, and says to him, We have found him of whom Moses wrote in the law, and the prophets, Jesus, the son of Joseph, who is from
²⁶ Nazareth. And Nathanael said to him, Can any thing good come out of Nazareth? Philip says to him, Come and see. Jesus saw Nathanael coming
²⁷ to him, and says of him, Behold [one] truly an Israelite, in whom there is no guile. Nathanael says to him, Whence knowest thou me? Jesus answered and said to him, Be-
²⁸ cause thou wast under the fig-tree, I saw thee. Nathanael answered and said to him, Rabbi, thou art the Son of God, thou art the King of Israel.
²⁹ Jesus answered and said to him, Because I said to thee, I saw thee under the fig-tree, believest thou? Then shall we greater things than
³⁰ these say. And he says to him, Verily, verily, I say to you, Hereafter ye shall see the heaven opened, and the angels of God ascending and descending on the Son of man.
³¹ II. And on the third day a marriage took place in Cana of Galilee, and the mother of Jesus was there. And Jesus also and his disciples were
³² invited to the marriage. And wine being deficient, the mother of Jesus says to him, They have no wine.
³³ Jesus says to her, What have I to do with thee, woman? mine hour has not yet come. Her mother says to the servants, Whatever he may say
³⁴ to you, do. Now there were standing there six water-jars, accord-
³⁵ ing to the purification of the Jews,

holding two or three measures each.
 7 Jesus says to them, Fill the water-
 vessels with water. And they filled
 8 them up to the brim. And he says to
 them, Draw out now, and carry (it)
 to the feast-manner. And they carried
 9 (it). But when the feast-manner had
 tasted the water which had been
 made wine (and knew not whence it
 was), but the servant knew who drew
 the water, the feast-manner calls the
 10 bethgroom, and says to him, Every
 man sets on first the good wine, and
 when [men] have well drunk then
 the inferior; thou' hast kept the good
 11 wine till now. This beginning of
 signs did Jesus in Cana of Galilee,
 and manifested his glory; and his
 12 disciples believed on^e him. After
 this he descended to Capernaum, he
 and his mother and his brethren and
 his disciples; and there they abode
 out many days.
 13 And the passover of the Jews was
 near, and Jesus went up to Jerusalem.
 14 And he found in the temple^e the
 sellers of oxen and sheep and doves,
 15 and the money-changers sitting; and
 having made a scourge of cords,
 he cast [them] all out of the temple,
 both^e the sheep and the oxen; and he
 pulled out the change of the money-
 changers, and overturned the tables,
 16 and said to the sellers of doves, Take
 these things hence; make not my
 Father's house a house of merchandise.
 17 And his disciples remembered
 that it is written, The zeal of thy
 18 house devours^e me. The Jews there-
 fore answered and said to him, What
 sign shewest thou to us that thou
 19 doest these things? Jesus answered
 and said to them, Destroy this tem-
 ple,^e and in three days I will raise it
 20 up. The Jews therefore said, Forty

* The Moslem College continues to be the witness of the "Islamic Revolution." The ICC does not.

[illegible]

T. H. *salida* with A⁺ E⁺ Y A⁺ to 100 Vile Very
 slightly. "And by the middle of June animals (mostly
 young) were not. The (adults) in this case were
 found after 100 Vile to 100 Vile. (A 100 Vile)
 (A 100 Vile) (A 100 Vile) (A 100 Vile) (A 100 Vile)
 the 100 Vile. (A 100 Vile) (A 100 Vile) (A 100 Vile)
 T. H. *salida* with A⁺ E⁺ Y A⁺ to 100 Vile. (A 100 Vile)
 (A 100 Vile) (A 100 Vile) (A 100 Vile) (A 100 Vile)

1994 R. G. T. 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1

*T. A. Young, "Epidemiology," with H. E. T. U. A. 1
15-20, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667

* T.J. runs "John," with David & Joe (Hudson)

² T. H. Smith, "Dissertations," vol. II, p. 4, no. 1 (1841); vol. II, p. 4, no. 2 (1842).

* Literally 'sides.'
* T. E. adds: 'Now' is, with some exceptions, a

¹ T. E. reads 'the Christ' with some emphasis.

* T. H. Adams, "Am. Soc. for the Adv. of the Arts," *Am. Soc. for the Adv. of the Arts*, 1900, p. 100.

* Or "Victim."

¹ V. H. Smith, 'Jamaica', with P. G. H. V. C. in
A. H. H. L. V. S. et al., (ed) *Ind. Vols. Monthly*, 1971.

^a "Jungles" with 29 A.U.E.L.V. X-axis 3 and 104 B. B. - mean, with 10 B. B. V. to 100.

* Literally 'our there is any good thing'

Results vary with salinity. In seawater, H^+ and H_2O with Al^{3+} and OH^- form $\text{Al}(\text{OH})_3$ and $\text{Al}(\text{OH})_4^-$. In freshwater, Al^{3+} and OH^- form $\text{Al}(\text{OH})_3$ and $\text{Al}(\text{OH})_4^-$. In seawater, Al^{3+} and OH^- form $\text{Al}(\text{OH})_3$ and $\text{Al}(\text{OH})_4^-$. In freshwater, Al^{3+} and OH^- form $\text{Al}(\text{OH})_3$ and $\text{Al}(\text{OH})_4^-$.

⁴ Many small, *Microgaster*, with 8 D 1, 12.

(1991), Michael Ying Hong (1991), & H. A. A. 1 (2000)

¹ R. E. N. & G. (2000) *How the Sun is a Star*. A. B. L. T. 4.3

$$\begin{array}{l} \text{The null hypothesis} \\ \text{is that} \end{array} \quad \begin{array}{l} \text{the mean of the population is } 100 \\ \text{or} \\ \text{the population variance is } 100 \end{array}$$

† = H. L. T. N. Mough and/or A. F. F. & Co. 123 @ All voters.

* U. I. made 'his demand' with 00 and a five dollar premium.

* *publ.*: see *Index* to *Malt. publ.* in 24.

and six years was this temple's building, and there will raise it up in three days? But he spoke of the temple of the body. When therefore he was raised from among the dead, his disciples remembered that he had said this, and believed the scripture and the word which Jesus had spoken.

23 And when he was in Jerusalem,
at the passover, at the feast, when
he believed in * his name, beholding his
24 signs which he wrought. For Jesus
himself did not trust himself to them,
25 because he knew all (men), and that
he had not need also of any shroud
testify of men, for himself knew what
was in man.

111. But there was a man from among
the Pharisees, his name Nicodemus,
"a ruler of the Jews; he" came to
him "by night, and said to him,
Rabbi, we know that thou art come
a teacher from God; for no man can do
these signs that thou doest unless
God be with him. Jesus answered
and said to him, Verily, verily, I say
unto thee, Except any one be born
anew" he cannot see the kingdom of
God. Nicodemus says to him, How
can a man be born being old? can he
enter a second time into the womb
of his mother and be born? Jesus
answered, Verily, verily, I say unto
thee, Except any one be born of
water and of Spirit, he cannot enter
into the kingdom of God. That which
is born of the flesh is flesh; and that
which is born of the Spirit is spirit.
Do not marvel that I said to thee, It
is needful that we should be born
anew. The wind bloweth where it will

and then lowered its voice, but know-
ing not whence it came, and where it
went, thus it every one that is born
of the Spirit. Nicodemus answered
and said to him, How can these things
be? Jesus answered and said to him,
Then: art the teacher of Israel and
knowest not these things? Verily,
verily, I say unto thee, We speak
that which we know, and we bear
witness of that which we have seen,
and ye receive not our witness. If
I have said the earthly things to you,
and ye believe not, how, if I say the
heavenly things to you, will ye be-
lieve? And no one has gone up into
heaven save he who came down out
of heaven, the Son of man who is in
heaven. And as Moses lifted up the
serpent in the wilderness, thus must
the Son of man be lifted up, that
every one who believes on* him may
not perish, but* have life eternal.
For God so* loved the world, that he
gave his only-begotten Son, that whoso-
ever* believes on* him may not
perish, but have life eternal. For God
has not sent his Son into the world
that he may judge the world, but
that the world may be saved through
him. He that believes on* him is
not judged; but he that believes not
has been already judged, because
he has not believed on* the name of
the only-begotten Son of God. And
this is the judgment, that light is
come into the world, and men have
loved darkness rather than light; for
their works were evil. For every one
that does evil hates the light, and
does not come to the light, that his
works may not be shown as they are.

[illegible]

* but he that practices the truth comes to the light, that his works may be manifested that they have been wrought in God.

" After these things Jesus came and his disciples into the land of Judaea, and there he abode with them and taught. And John also was teaching in Aenon, near Salim, because there was a great deal of water there: and they came to him, and were

44 baptised; he John was not yet an
45 iron person. There was therefore
46 remission of the disciples of John
47 with a Jew's abode purification. And
48 they came to John and said to him,
49 Rabbi, he who was with thee beyond
50 the Jordan, to whom thou hast

of come to him, John answered and said, A man can receive nothing unless it be given him out of heaven.

²⁸ Ye yourselves bear me witness that I said, I am not the Christ, but, that

the lady is the bridegroom; but the friend of the bridegroom, who stands and hears him, responds in heart to

⁷² inspire, but I must decrease. He who comes from above is above all

He who has his origin in the earth
is of the earth, and speaks (w) of the
earth. He who comes out of heaven

⁸⁷ That has occurred! His testimony he

¹⁴ Next to this word that *theōs* is true; for he whom God has sent speaks the words of God, the *theōs* "gives not the Spirit by measure."

²⁸ He that believes on the Son has life eternal, and he that is not united to the Son shall not see life, but the wrath of God abides on him.

IV. When therefore the Lord knew that the Pharisees had heard that Jesus makes and baptizes more disciples than John (however Jesus himself did not baptize, but the disciples), he left Judea and went away again into Galilee. And to many Jews who came to him, he said, Verily, verily, I say unto you, that ye shall not see the Son of Man hereafter, until ye shall see the Son of Man sitting on the right hand of the Father.

Byzantium, near to the "well which Jacob gave to his son Joseph. Near a fountain" of Jacob's was there; Jacob

himself, being excited with the way he had come, not just as he was a die hountrine. It was about the year

* **But,** Gave me to drink for his disciples had come away from the city.

* that they might buy themselves. The Samaritan women therefore say to him, How dost thou, being a Jew,

ask to drink of me who can a Samaritan
can woman? by Jesus leave no to
V returned with Samaritans. Jesus
answered and said to her. If she

knowest the path of God and when it is
that says to God, Give me to drink
thou' wouldn't have asked of him

¹ T. E. Evans, "Ward and the Jews, 1840-1841," in *Journal of the American Academy of Jewish Research*, 1972, 42: 1-12.

[illegible][illegible]

* Many small, thin, dark, wavy, black, L-shaped, or Y-shaped

1991; Joseph, 1996; Kohn, 1997; Kohn & A. C. Wilson, 1997; Kohn & Wilson, 1998; Wilson, 1998). Wilson (1998) has argued that the lack of a clear definition of the term "cognitive-behavioral" is a major barrier to the development of a unified field of study. He has proposed a definition of the term "cognitive-behavioral" that is based on the concept of "cognitive-behavioral" as a process, rather than a product. This definition is based on the idea that cognitive-behavioral processes are those that are directly involved in the development and maintenance of psychological disorders. This definition is based on the idea that cognitive-behavioral processes are those that are directly involved in the development and maintenance of psychological disorders.

A. nemoralis "sensu" wide A. p. v. A. p., IF in
equatorial forests, W. D. C. 2. 1. 1977. Last year
Mammals, State Herbarium & Fine Museum, Geneva.

[illegible]

© 2004, Wiley Periodicals, Inc. *J Biomed Mater Res Part B: Appl Biomater* 71B: 111–116, 2004

and he would have given thee living
water. The woman says to him, Sir,
thou hast nothing to draw with, and
the well is deep: whence then hast
thou the living water? Are thou
greater than our father Jacob, who
gave us the well, and drank of it him-
self, and his sons, and his cattle?
Jesus answered and said to her, Every
one who drinks of this water shall
thirst again; but whosoever drinks
of the water which I shall give him
shall never thirst no ever; but the
water which I shall give him shall
become in him a fountain of water,
springing up into eternal life. The
woman says to him, Sir, give me this
water, that I may not thirst nor come
here to draw. Jesus says to her, Sir,
call thy husband, and come here. The
woman answered and said, I have not
a husband. Jesus says to her, Thou
hast well said, I have not a husband;
for thou hast had five husbands; and
he whom now thou hast is not thy
husband: this does he say spoken truly.
The woman says to him, Sir, I am
this thou art a prophet. Our fathers
worshipped in this mountain, and ye
say that in Jerusalem is the place
where men must worship. Jesus says
to her, Woman, believe me, the
hour is coming when ye shall neither
in this mountain nor in Jerusalem
worship the Father. Ye worship ye
know not what: we worship what
we know, for salvation is of the Jews.
But the hour is coming and now is,
when the true worshippers shall wor-
ship the Father in spirit and truth;
for also the Father seeks such as his
worshippers. God is a spirit, and
they who worship him must worship
him in spirit and truth. The woman

says to him, I know that Martha is
 serving, who is called Lazarus; whom
 he! wants to help with in all things.
 Jesus says to her, I who speak to
 thee am he! And upon this came
 his disciples, and wondered that he
 spoke with a woman; yet no one
 said, Wilt thou then? No. Who
 questioned thus with her? The woman
 then? but her sister said and went
 away into the city, and says to the
 sister, Come, see a man who told me
 all things I had ever done; or not
 but the sister? They went out of
 the city and came to him.
 But? nevertheless the disciples asked
 him saying, Rabbi, etc. And he said
 to them, I have food to eat which
 ye do not know. The disciples
 therefore said to one another, Has
 any one brought him anything to
 eat? Jesus says to them, My food
 is that I should do the will of him
 that has sent me, and that I should
 finish his work. Do not ye say first
 there are yet four months and the
 harvest comes? Doubtful I say to
 you, Lift up your eyes and behold the
 fields, for they are already white to
 harvest. *He that reaps receives
 wages and gathers fruit unto life
 eternal, that both he that sows and
 he that reaps may rejoice together.
 For as this is verified, the trans-
 lating. It is one who sows and another
 who reaps. I have sent you to
 reap that on which ye have not
 laboured; others have laboured, and
 ye have entered into their labours.
 *But many of the Samaritans of
 that city believed on him because
 of the word of the woman who bore
 witness, He told me all things that
 I had ever done. When therefore

[illegible]

seemeth to bear the fever led him. The father therefore knew that it was in that hour in which Jesus said to him, "Thy son liveth;" and he believed.
 60 Jesus and his whole house. This second time again did Jesus, being some out of Judea into Galilee.
 V. After these things was a feast in the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem, at the sheepgate,* a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a multitude of sick, blind, lame, withered, awaiting the moving of the water.
 65 For an angel descended at a certain season in the pool and troubled the water. Whosoever therefore first went in after the troubling of the water became well, whatever disease he laboured under†. But there was a certain man there who had been suffering under his infirmity thirty and eight years. Jesus seeing this man lying there, and knowing that he was in that state now a great length of time, says to him, Wouldest thou become well? The man answered him, Sir, I have not a man, in order, when the water has been troubled, to cast me into the pool, but while I am coming another descends before me. Jesus says to him, Arise, take up thy couch and walk. And immediately the man became well, and took up his couch and walked: and on that day was wonderfully
 70 The Jews therefore said to the leproser, [xxxv.] It is unlawful, it is not permitted thee to take up thy couch. He answered them, Ye that read

[illegible][illegible][illegible][illegible]

12 strong wind blowing. Having rowed
thence about twenty-five or thirty sta-
dia, they saw Jesus walking on the
sea and coming near the ship; and
13 they were frightened. But he says
14 to them, It is I. Be not afraid. They
were willing therefore to receive him
into the ship; and immediately the
ship was at the land to which they
15 went. On the morning the crowd
which stood on the other side of the
sea, having seen^a that there was no
other little ship there except that^b
in which his disciples had got, and
that Jesus had not come with his dis-
ciples into the ship,^c had (said) his
16 disciples had gone away alone; (and
other little ships out of Thirias came
near to the place where they were found
after the Lord had given thanks;^d
17 when therefore the crowd saw that
Jesus was^e not there, nor his disci-
ples, they got^f into the ships, and
came to Capernaum, seeking Jesus.
18 And having found him the morning after
of the sea, they said to him, Rabbi.
19 When art thou arrived here? Jesus
answered them, and said, Verily,
verily, I say to you, Ye seek me not
because ye have seen signs; but be-
cause ye have eaten of the bread and
20 have filled. Work not (for) me food
which perishes, but (for) the food
which abides unto life eternal, which
the Son of man shall give to you:
for the Son of man has the Father sealed.^g
21 And they said therefore to him,
What should we do (that) we may
22 work the works of God? Jesus an-
swered and said to them, This is the

work of God, that ye believe on him
whom God has sent. They said
therefore to him, What sign dost
thou show? that we may see and be-
lieve thee? what dost thou wish?
23 Our fathers ate the manna in the
wilderness, as it is written, He gave
them bread out of heaven, as thou.
24 Jesus therefore said to them, Verily,
verily, I say to you, It is not Moses
that has given you the bread out of
heaven; but the Father gives you
25 the true bread out of heaven. For
the bread of God is he who comes
down out of heaven and gives life to
the world. They said therefore to
him, Lord, ever give us this bread.
26 [And^h] Jesus said to them, I am
the bread of life: he that comes to
me shall neverⁱ hunger, and he that
believes on me shall never^j thirst at
any time. But I have said to you,
that ye have seen me and yet do not
27 believe. All^k that the Father gives
me shall come to me, and him that
comes to me I will not at all cast out.
28 For I am come down from heaven,
not that I should do my will, but the
will of him that has sent me. And
this is the will of him^l that has sent
me, that of all that he has given me
I should lose nothing, but should
29 raise it up in the last day. For^m
this is the will of my Father, that
every one who seesⁿ the Son, and
believes on him, should have life eternal,
and I will raise him up at
the last day. The Jews therefore
murmured about him, because he
said, I am the bread which has come

30 down out of heaven. And they said,
Is not this Jesus the son of Joseph,
whose father and mother we know?
know? how dost thou say, I
am come down out of heaven? Jesus
therefore answered and said to them,
31 Man does not receive this bread,
but the Father who has sent me draws him, and I
32 will raise him up in the last day. It
is written in the prophets, And they
shall be all taught of God. Every
one^o that has heard from^p the Father
(himself), and has learned (of him),
33 comes to me; and that any one has
seen the Father, except the Son, is of
God he^q has seen the Father. Verily,
verily, I say to you, He that believes
34 in me shall live eternally. I am the
bread of life. They fathers ate the
manna in the wilderness and died.
35 This is the bread which comes down
out of heaven, that none may eat of it
and yet die. I am the living bread
which has come down out of heaven.
36 If any one shall have eaten of this
bread he shall live for ever; but the
bread which I shall give is
37 my flesh, which I will give^r for the
life of the world. The Jews therefore
boasted and said, How can he^s give
the flesh? he^t gives us the flesh? he
38 eat? Jesus therefore said to them,
Verily, verily, I say unto you, He

that eats of this flesh and drinks of
the blood of me, and abides in me,
39 he shall live in me eternally. My
flesh is my flesh and drinks my
blood has life eternal, and I will
raise him up at the last day. For my
blood is truly^u food and my flesh
is truly^v drink. He that eats my flesh
and drinks my blood dwells in me
and I in him. As the living Father
has sent me and I live on account^w
of the Father, so^x who eats me
shall live also on account^y of me.
40 This is the bread which has come
down out of heaven. Not as the
fathers ate^z and died; he that eats
this bread shall live for ever. These
things he said in (his) synagogue,
41 according to Capernaum. Many there-
fore of the disciples having heard (it)
said, This word is hard; who can hear
42 it? But Jesus, knowing to himself
that his disciples murmured on account
of this, said to them, Does this offend
43 you? It does ye see the Son of man
ascending up where he sits at the
right hand of God? It is the spirit which quickeneth the flesh,
44 ye have spoken^{aa} unto me and spirit and
are life. But there are some of you
who do not believe. For Jesus knew
from the beginning who they were
who did not believe, and who would
45 deliver him up. And he said, There-

^a Many read "saw." ^b D L W. ^c D L W. ^d A B L. ^e Many read "saw." ^f D L W. ^g D L W. ^h D L W. ⁱ D L W. ^j D L W. ^k D L W. ^l D L W. ^m D L W. ⁿ D L W. ^o D L W. ^p D L W. ^q D L W. ^r D L W. ^s D L W. ^t D L W. ^u D L W. ^v D L W. ^w D L W. ^x D L W. ^y D L W. ^z D L W. ^{aa} D L W. ^{ab} D L W. ^{ac} D L W. ^{ad} D L W. ^{ae} D L W. ^{af} D L W. ^{ag} D L W. ^{ah} D L W. ^{ai} D L W. ^{aj} D L W. ^{ak} D L W. ^{al} D L W. ^{am} D L W. ^{an} D L W. ^{ao} D L W. ^{ap} D L W. ^{aq} D L W. ^{ar} D L W. ^{as} D L W. ^{at} D L W. ^{au} D L W. ^{av} D L W. ^{aw} D L W. ^{ax} D L W. ^{ay} D L W. ^{az} D L W. ^{ba} D L W. ^{bb} D L W. ^{bc} D L W. ^{bd} D L W. ^{be} D L W. ^{bf} D L W. ^{bg} D L W. ^{bh} D L W. ^{bi} D L W. ^{bj} D L W. ^{bk} D L W. ^{bl} D L W. ^{bm} D L W. ^{bn} D L W. ^{bo} D L W. ^{bp} D L W. ^{bq} D L W. ^{br} D L W. ^{bs} D L W. ^{bt} D L W. ^{bu} D L W. ^{bv} D L W. ^{bw} D L W. ^{bx} D L W. ^{by} D L W. ^{bz} D L W. ^{ca} D L W. ^{cb} D L W. ^{cc} D L W. ^{cd} D L W. ^{ce} D L W. ^{cf} D L W. ^{cg} D L W. ^{ch} D L W. ^{ci} D L W. ^{cj} D L W. ^{ck} D L W. ^{cl} D L W. ^{cm} D L W. ^{cn} D L W. ^{co} D L W. ^{cp} D L W. ^{cq} D L W. ^{cr} D L W. ^{cs} D L W. ^{ct} D L W. ^{cu} D L W. ^{cv} D L W. ^{cw} D L W. ^{cx} D L W. ^{cy} D L W. ^{cz} D L W. ^{da} D L W. ^{db} D L W. ^{dc} D L W. ^{dd} D L W. ^{de} D L W. ^{df} D L W. ^{dg} D L W. ^{dh} D L W. ^{di} D L W. ^{dj} D L W. ^{dk} D L W. ^{dl} D L W. ^{dm} D L W. ^{dn} D L W. ^{do} D L W. ^{dp} D L W. ^{dq} D L W. ^{dr} D L W. ^{ds} D L W. ^{dt} D L W. ^{du} D L W. ^{dv} D L W. ^{dw} D L W. ^{dx} D L W. ^{dy} D L W. ^{dz} D L W. ^{ea} D L W. ^{eb} D L W. ^{ec} D L W. ^{ed} D L W. ^{ee} D L W. ^{ef} D L W. ^{eg} D L W. ^{eh} D L W. ^{ei} D L W. ^{ej} D L W. ^{ek} D L W. ^{el} D L W. ^{em} D L W. ^{en} D L W. ^{eo} D L W. ^{ep} D L W. ^{eq} D L W. ^{er} D L W. ^{es} D L W. ^{et} D L W. ^{eu} D L W. ^{ev} D L W. ^{ew} D L W. ^{ex} D L W. ^{ey} D L W. ^{ez} D L W. ^{fa} D L W. ^{fb} D L W. ^{fc} D L W. ^{fd} D L W. ^{fe} D L W. ^{ff} D L W. ^{fg} D L W. ^{fh} D L W. ^{fi} D L W. ^{fj} D L W. ^{fk} D L W. ^{fl} D L W. ^{fm} D L W. ^{fn} D L W. ^{fo} D L W. ^{fp} D L W. ^{fq} D L W. ^{fr} D L W. ^{fs} D L W. ^{ft} D L W. ^{fu} D L W. ^{fv} D L W. ^{fw} D L W. ^{fx} D L W. ^{fy} D L W. ^{fz} D L W. ^{ga} D L W. ^{gb} D L W. ^{gc} D L W. ^{gd} D L W. ^{ge} D L W. ^{gf} D L W. ^{gg} D L W. ^{gh} D L W. ^{gi} D L W. ^{gj} D L W. ^{gk} D L W. ^{gl} D L W. ^{gm} D L W. ^{gn} D L W. ^{go} D L W. ^{gp} D L W. ^{gq} D L W. ^{gr} D L W. ^{gs} D L W. ^{gt} D L W. ^{gu} D L W. ^{gv} D L W. ^{gw} D L W. ^{gx} D L W. ^{gy} D L W. ^{gz} D L W. ^{ha} D L W. ^{hb} D L W. ^{hc} D L W. ^{hd} D L W. ^{he} D L W. ^{hf} D L W. ^{hg} D L W. ^{hh} D L W. ^{hi} D L W. ^{hj} D L W. ^{hk} D L W. ^{hl} D L W. ^{hm} D L W. ^{hn} D L W. ^{ho} D L W. ^{hp} D L W. ^{hq} D L W. ^{hr} D L W. ^{hs} D L W. ^{ht} D L W. ^{hu} D L W. ^{hv} D L W. ^{hw} D L W. ^{hx} D L W. ^{hy} D L W. ^{hz} D L W. ^{ia} D L W. ^{ib} D L W. ^{ic} D L W. ^{id} D L W. ^{ie} D L W. ^{if} D L W. ^{ig} D L W. ^{ih} D L W. ⁱⁱ D L W. ^{ij} D L W. ^{ik} D L W. ^{il} D L W. ^{im} D L W. ⁱⁿ D L W. ^{io} D L W. ^{ip} D L W. ^{iq} D L W. ^{ir} D L W. ^{is} D L W. ^{it} D L W. ^{iu} D L W. ^{iv} D L W. ^{iw} D L W. ^{ix} D L W. ^{iy} D L W. ^{iz} D L W. ^{ja} D L W. ^{jb} D L W. ^{jc} D L W. ^{jd} D L W. ^{je} D L W. ^{jf} D L W. ^{jj} D L W. ^{jk} D L W. ^{jl} D L W. ^{jm} D L W. ^{jn} D L W. ^{jo} D L W. ^{jp} D L W. ^{jq} D L W. ^{jr} D L W. ^{js} D L W. ^{jt} D L W. ^{ju} D L W. ^{jv} D L W. ^{jw} D L W. ^{jx} D L W. ^{jy} D L W. ^{jz} D L W. ^{ka} D L W. ^{kb} D L W. ^{kc} D L W. ^{kd} D L W. ^{ke} D L W. ^{kf} D L W. ^{kg} D L W. ^{kh} D L W. ^{ki} D L W. ^{kj} D L W. ^{kl} D L W. ^{km} D L W. ^{kn} D L W. ^{ko} D L W. ^{kp} D L W. ^{kq} D L W. ^{kr} D L W. ^{ks} D L W. ^{kt} D L W. ^{ku} D L W. ^{kv} D L W. ^{kx} D L W. ^{ky} D L W. ^{kz} D L W. ^{la} D L W. ^{lb} D L W. ^{lc} D L W. ^{ld} D L W. ^{le} D L W. ^{lf} D L W. ^{lg} D L W. ^{lh} D L W. ^{li} D L W. ^{lj} D L W. ^{lk} D L W. ^{lm} D L W. ^{ln} D L W. ^{lo} D L W. ^{lp} D L W. ^{lq} D L W. ^{lr} D L W. ^{ls} D L W. ^{lt} D L W. ^{lu} D L W. ^{lv} D L W. ^{lw} D L W. ^{lx} D L W. ^{ly} D L W. ^{lz} D L W. ^{ma} D L W. ^{mb} D L W. ^{mc} D L W. ^{md} D L W. ^{me} D L W. ^{mf} D L W. ^{mg} D L W. ^{mh} D L W. ^{mi} D L W. ^{mj} D L W. ^{mk} D L W. ^{ml} D L W. ^{mm} D L W. ^{mn} D L W. ^{mo} D L W. ^{mp} D L W. ^{mq} D L W. ^{mr} D L W. ^{ms} D L W. ^{mt} D L W. ^{mu} D L W. ^{mv} D L W. ^{mw} D L W. ^{mx} D L W. ^{my} D L W. ^{mz} D L W. ^{na} D L W. ^{nb} D L W. ^{nc} D L W. nd D L W. ^{ne} D L W. ^{nf} D L W. ^{ng} D L W. ^{nh} D L W. ⁿⁱ D L W. ^{nj} D L W. ^{nk} D L W. ^{nl} D L W. ^{nm} D L W. ⁿⁿ D L W. ^{no} D L W. ^{np} D L W. ^{nq} D L W. ^{nr} D L W. ^{ns} D L W. ^{nt} D L W. ^{nu} D L W. ^{nv} D L W. ^{nw} D L W. ^{nx} D L W. ^{ny} D L W. ^{nz} D L W. ^{oa} D L W. ^{ob} D L W. ^{oc} D L W. ^{od} D L W. ^{oe} D L W. ^{of} D L W. ^{og} D L W. ^{oh} D L W. ^{oi} D L W. ^{oj} D L W. ^{ok} D L W. ^{ol} D L W. ^{om} D L W. ^{on} D L W. ^{oo} D L W. ^{op} D L W. ^{oq} D L W. ^{or} D L W. ^{os} D L W. ^{ot} D L W. ^{ou} D L W. ^{ov} D L W. ^{ow} D L W. ^{ox} D L W. ^{oy} D L W. ^{oz} D L W. ^{pa} D L W. ^{pb} D L W. ^{pc} D L W. ^{pd} D L W. ^{pe} D L W. ^{pf} D L W. ^{pg} D L W. ^{ph} D L W. ^{pi} D L W. ^{pj} D L W. ^{pk} D L W. ^{pl} D L W. ^{pm} D L W. ^{pn} D L W. ^{po} D L W. ^{pp} D L W. ^{pq} D L W. ^{pr} D L W. ^{ps} D L W. ^{pt} D L W. ^{pu} D L W. ^{pv} D L W. ^{pw} D L W. ^{px} D L W. ^{py} D L W. ^{pz} D L W. ^{qa} D L W. ^{qb} D L W. ^{qc} D L W. ^{qd} D L W. ^{qe} D L W. ^{qf} D L W. ^{qg} D L W. ^{qh} D L W. ^{qi} D L W. ^{qj} D L W. ^{qk} D L W. ^{ql} D L W. ^{qm} D L W. ^{qn} D L W. ^{qo} D L W. ^{qp} D L W. ^{qq} D L W. ^{qr} D L W. ^{qs} D L W. ^{qt} D L W. ^{qu} D L W. ^{qv} D L W. ^{qw} D L W. ^{qx} D L W. ^{qy} D L W. ^{qz} D L W. ^{ra} D L W. ^{rb} D L W. ^{rc} D L W. rd D L W. ^{re} D L W. ^{rf} D L W. ^{rg} D L W. ^{rh} D L W. ^{ri} D L W. ^{rj} D L W. ^{rk} D L W. ^{rl} D L W. ^{rm} D L W. ^{rn} D L W. ^{ro} D L W. ^{rp} D L W. ^{rq} D L W. ^{rr} D L W. ^{rs} D L W. ^{rt} D L W. ^{ru} D L W. ^{rv} D L W. ^{rw} D L W. ^{rx} D L W. ^{ry} D L W. ^{rz} D L W. ^{sa} D L W. ^{sb} D L W. ^{sc} D L W. ^{sd} D L W. ^{se} D L W. ^{sf} D L W. ^{sg} D L W. ^{sh} D L W. ^{si} D L W. ^{sj} D L W. ^{sk} D L W. ^{sl} D L W. sm D L W. ^{sn} D L W. ^{so} D L W. ^{sp} D L W. ^{sq} D L W. ^{sr} D L W. ^{ss} D L W. st D L W. ^{su} D L W. ^{sv} D L W. ^{sw} D L W. ^{sx} D L W. ^{sy} D L W. ^{sz} D L W. ^{ta} D L W. ^{tb} D L W. ^{tc} D L W. ^{td} D L W. ^{te} D L W. ^{tf} D L W. ^{tg} D L W. th D L W. ^{ti} D L W. ^{tj} D L W. ^{tk} D L W. ^{tl} D L W. tm D L W. ^{tn} D L W. ^{to} D L W. ^{tp} D L W. ^{tq} D L W. ^{tr} D L W. ^{ts} D L W. ^{tt} D L W. ^{tu} D L W. ^{tv} D L W. ^{tw} D L W. ^{tx} D L W. ^{ty} D L W. ^{tz} D L W. ^{ua} D L W. ^{ub} D L W. ^{uc} D L W. ^{ud} D L W. ^{ue} D L W. ^{uf} D L W. ^{ug} D L W. ^{uh} D L W. ^{ui} D L W. ^{uj} D L W. ^{uk} D L W. ^{ul} D L W. ^{um} D L W. ^{un} D L W. ^{uo} D L W. ^{up} D L W. ^{uq} D L W. ^{ur} D L W. ^{us} D L W. ^{ut} D L W. ^{uu} D L W. ^{uv} D L W. ^{uw} D L W. ^{ux} D L W. ^{uy} D L W. ^{uz} D L W. ^{va} D L W. ^{vb} D L W. ^{vc} D L W. ^{vd} D L W. ^{ve} D L W. ^{vf} D L W. ^{vg} D L W. ^{vh} D L W. ^{vi} D L W. ^{vj} D L W. ^{vk} D L W. ^{vl} D L W. ^{vm} D L W. ^{vn} D L W. ^{vo} D L W. ^{vp} D L W. ^{vq} D L W. ^{vr} D L W. ^{vs} D L W. ^{vt} D L W. ^{vu} D L W. ^{vv} D L W. ^{vw} D L W. ^{vx} D L W. ^{vy} D L W. ^{vz} D L W. ^{wa} D L W. ^{wb} D L W. ^{wc} D L W. ^{wd} D L W. ^{we} D L W. ^{wf} D L W. ^{wg} D L W. ^{wh} D L W. ^{wi} D L W. ^{wj} D L W. ^{wk} D L W. ^{wl} D L W. ^{wm} D L W. ^{wn} D L W. ^{wo} D L W. ^{wp} D L W. ^{wq} D L W. ^{wr} D L W. ^{ws} D L W. ^{wt} D L W. ^{wu} D L W. ^{wv} D L W. ^{ww} D L W. ^{wx} D L W. ^{wy} D L W. ^{wz} D L W. ^{xa} D L W. ^{xb} D L W. ^{xc} D L W. ^{xd} D L W. ^{xe} D L W. ^{xf} D L W. ^{xg} D L W. ^{xh} D L W. ^{xi} D L W. ^{xj} D L W. ^{xk} D L W. ^{xl} D L W. ^{xm} D L W. ^{xn} D L W. ^{xo} D L W. ^{xp} D L W. ^{xq} D L W. ^{xr} D L W. ^{xs} D L W. ^{xt} D L W. ^{xu} D L W. ^{xv} D L W. ^{xw} D L W. ^{xx} D L W. ^{xy} D L W. ^{xz} D L W. ^{ya} D L W. ^{yb} D L W. ^{yc} D L W. ^{yd} D L W. ^{ye} D L W. ^{yf} D L W. ^{yg} D L W. ^{yh} D L W. ^{yi} D L W. ^{yj} D L W. ^{yk} D L W. ^{yl} D L W. ^{ym} D L W. ^{yn} D L W. ^{yo} D L W. ^{yp} D L W. ^{yq} D L W. ^{yr} D L W. ^{ys} D L W. ^{yt} D L W. ^{yu} D L W. ^{yv} D L W. ^{yw} D L W. ^{yx} D L W. ^{yy} D L W. ^{yz} D L W. ^{za} D L W. ^{zb} D L W. ^{zc} D L W. ^{zd} D L W. ^{ze} D L W. ^{zf} D L W. ^{zg} D L W. ^{zh} D L W. ^{zi} D L W. ^{zj} D L W. ^{zk} D L W. ^{zl} D L W. ^{zm} D L W. ^{zn} D L W. ^{zo} D L W. ^{zp} D L W. ^{zq} D L W. ^{zr} D L W. ^{zs} D L W. ^{zt} D L W. ^{zu} D L W. ^{zv} D L W. ^{zw} D L W. ^{zx} D L W. ^{zy} D L W. ^{zz} D L W.

¹ Many read "saw." ² D L W. ³ D L W. ⁴ D L W. ⁵ D L W. ⁶ D L W. ⁷ D L W. ⁸ D L W. ⁹ D L W. ¹⁰ D L W. ¹¹ D L W. ¹² D L W. ¹³ D L W. ¹⁴ D L W. ¹⁵ D L W. ¹⁶ D L W. ¹⁷ D L W. ¹⁸ D L W. ¹⁹ D L W. ²⁰ D L W. ²¹ D L W. ²² D L W. ²³ D L W. ²⁴ D L W. ²⁵ D L W. ²⁶ D L W. ²⁷ D L W. ²⁸ D L W. ²⁹ D L W. ³⁰ D L W. ³¹ D L W. ³² D L W. ³³ D L W. ³⁴ D L W. ³⁵ D L W. ³⁶ D L W. ³⁷ D L W. ³⁸ D L W. ³⁹ D L W. ⁴⁰ D L W. ⁴¹ D L W. ⁴² D L W. ⁴³ D L W. ⁴⁴ D L W. ⁴⁵ D L W. ⁴⁶ D L W. ⁴⁷ D L W. ⁴⁸ D L W. ⁴⁹ D L W. ⁵⁰ D L W. ⁵¹ D L W. ⁵² D L W. ⁵³ D L W. ⁵⁴ D L W. ⁵⁵ D L W. ⁵⁶ D L W. ⁵⁷ D L W. ⁵⁸ D L W. ⁵⁹ D L W. ⁶⁰ D L W. ⁶¹ D L W. ⁶² D L W. ⁶³ D L W. ⁶⁴ D L W. ⁶⁵ D L W. ⁶⁶ D L W. ⁶⁷ D L W. ⁶⁸ D L W. ⁶⁹ D L W. ⁷⁰ D L W. ⁷¹ D L W. ⁷² D L W. ⁷³ D L W. ⁷⁴ D L W. ⁷⁵ D L W. ⁷⁶ D L W. ⁷⁷ D L W. ⁷⁸ D L W. ⁷⁹ D L W. ⁸⁰ D L W. ⁸¹ D L W. ⁸² D L W. ⁸³ D L W. ⁸⁴ D L W. ⁸⁵ D L W. ⁸⁶ D L W. ⁸⁷ D L W. ⁸⁸ D L W. ⁸⁹ D L W. ⁹⁰ D L W. ⁹¹ D L W. ⁹² D L W. ⁹³ D L W. ⁹⁴ D L W. ⁹⁵ D L W. ⁹⁶ D L W. ⁹⁷ D L W. ⁹⁸ D L W. ⁹⁹ D L W. ¹⁰⁰ D L W.

¹ Many read "saw." ² D L W. ³ D L W. ⁴ D L W. ⁵ D L W. ⁶ D L W. ⁷ D L W. ⁸ D L W. ⁹ D L W. ¹⁰ D L W. ¹¹ D L W. ¹² D L W. ¹³ D L W. ¹⁴ D L W. ¹⁵ D L W. ¹⁶ D L W. ¹⁷ D L W. ¹⁸ D L W. ¹⁹ D L W. ²⁰ D L W. ²¹ D L W. ²² D L W. ²³ D L W. ²⁴ D L W. ²⁵ D L W. ²⁶ D L W. ²⁷ D L W. ²⁸ D L W. ²⁹ D L W. ³⁰ D L W. ³¹ D L W. ³² D L W. ³³ D L W. ³⁴ D L W. ³⁵ D L W. ³⁶ D L W. ³⁷ D L W. ³⁸ D L W. ³⁹ D L W. ⁴⁰ D L W. ⁴¹ D L W. ⁴² D L W. ⁴³ D L W. ⁴⁴ D L W. ⁴⁵ D L W. ⁴⁶ D L W. ⁴⁷ D L W. ⁴⁸ D L W. ⁴⁹ D L W. ⁵⁰ D L W. ⁵¹ D L W. ⁵² D L W. ⁵³ D L W. ⁵⁴ D L W. ⁵⁵ D L W. ⁵⁶ D L W. ⁵⁷ D L W. ⁵⁸ D L W. ⁵⁹ D L W. ⁶⁰ D L W. ⁶¹ D L W. ⁶² D L W. ⁶³ D L W. ⁶⁴ D L W. ⁶⁵ D L W. ⁶⁶ D L W. ⁶⁷ D L W. ⁶⁸ D L W. ⁶⁹ D L W. ⁷⁰ D L W. ⁷¹ D L W. ⁷² D L W. ⁷³ D L W. ⁷⁴ D L W. ⁷⁵ D L W. ⁷⁶ D L W. ⁷⁷ D L W. ⁷⁸ D L W. ⁷⁹ D L W. ⁸⁰ D L W. ⁸¹ D L W. ⁸² D L W. ⁸³ D L W. ⁸⁴ D L W. ⁸⁵ D L W. ⁸⁶ D L W. ⁸⁷ D L W. ⁸⁸ D L W. ⁸⁹ D L W. ⁹⁰ D L W. ⁹¹ D L W. ⁹² D L W. ⁹³ D L W. ⁹⁴ D L W. ⁹⁵ D L W. ⁹⁶ D L W. ⁹⁷ D L W. ⁹⁸ D L W. ⁹⁹ D L W. ¹⁰⁰ D L W.

¹ Many read "saw." ² D L W. ³ D L W. ⁴ D L W. ⁵ D L W. ⁶ D L W. ⁷ D L W. ⁸ D L W. ⁹ D L W. ¹⁰ D L W. ¹¹ D L W. ¹² D L W. ¹³ D L W. ¹⁴ D L W. ¹⁵ D L W. ¹⁶ D L W. ¹⁷ D L W. ¹⁸ D L W. ¹⁹ D L W. ²⁰ D L W. <

ters said I unto you, that no man can
 come to me unless it be given to him
 from the Father. From that time
 many of his disciples went away back
 and walked no more with him. Jesus
 therefore said to the twelve, Will ye
 also go away? Simon Peter an-
 swered him, Lord, to whom shall we
 go? thou hast words of life eternal;
 and we have believed and known
 that thou art the holy one of God.
 Jesus answered them, Have not I
 chosen you the twelve? and of you
 one is a devil. Now he spoke of Judas
 (the son) of Simon, Iscariote, for
 he it was who should deliver him
 up, being one of the twelve.

VII. And after these things Jesus
walked in Galilee, for he would not
walk in Judaea, because the Jews
sought to kill him. Now the taberna-
cles, the feast of the Jews, was
near. His brethren therefore said to
him, Remove hence and go into
Judaea, that thy disciples also may
see thy works which thou doest; for
no one does anything in secret and
himself seeks to be known in public.
If thou dost these things, manifest
thyself to the world: for neither did
his brethren believe on him. Jesus
therefore says to them, My time is
not yet come, but your time is always
ready. The world cannot hate you,
but me it hates, because I bear wit-
ness concerning it that its works are
evil. Ye go ye up to this feast. I
go not up to this feast, for my time
is not yet fulfilled. Having said these
things to them he abode in Galilee.

20 But when his followers had come up, then he himself also went up to the feast, not openly, but as in secret.
21 The Jews therefore sought him at the feast, and said, Where is he? And there was much murmuring concerning him among the crowds. Some said, He is [a good man]; others said, No; but he deceives the crowd.
22 However, no one spoke openly concerning him on account of their fear of the Jews.

1 But when it was now the middle
of the feast, Jesus went up into the
12 temple* and taught. The Jews there-
fore* wondered, saying, How knows
this [man] letters, having never
14 learned? Jesus therefore* answered
them and said, My doctrine is not
mine, but [that] of him that has sent
me. If any one desire to practice his
16 will, he shall know concerning the
doctrine, whether it is of God, or
20 [that I] speak from myself. He that
speaks from himself seeks his own
glory; but he that seeks the glory of
him that has sent him, he* is true,
and unrighteousness is not in him.
22 Has not Moses given you the law,
and do you practice the law?
24 Why do ye seek to kill me? The
crowd answered [and said*], There
hath a demon: who seeks to kill thee?
26 Jesus answered and said to them, I
have done one work, and ye all
28 wonder. Therefore Moses gave* you
circumcision (not that it is of Moses,
but of the fathers),* and ye circumcise
a man on sabbath. If a man receive
30 circumcision on sabbath, that the

law of Moses may not be violated, are ye angry with me because I have made a man entirely sound on both?

14 **Yea!** Judge not according to sight,

15 **but judge by righteous judgment!** Some therefore of those of Jerusalem said,

16 **Is not this he whom they seek to kill?** and behold, he speaks openly, and they say nothing to him. Here the rulers then indeed recognised

17 **that this is the Christ?** But (as to) this [man] we know whence he is. Now (as to) the Christ, when he comes, no one knows whence he is.

18 **Jesus therefore cried out in the temple,** teaching and saying, Ye both know me and ye know whence I am; and I am not come of myself, but he that sent me is true, whom ye do not know. **I know him, because**

19 **am from him, and he² has sent me.**

20 **They sought therefore to take him;** and no one laid his hand upon him, because his hour had not yet come.

21 **But many of the crowd believed on him and said, Will the Christ, when he comes, do more signs than these**

22 **which this [man] has done?** The Pharisees heard the crowd murmuring these things concerning him, and the **Highpriests** and **the chief priests** sent officers that they might take him.

23 **Jesus therefore said, Yet a little while I am with you, and I go to him that has sent me. Ye shall seek me and shall not find [me], and where I am ye cannot come.**

24 **The Jews therefore said to one another, Where is he about to go that we shall not find him?** Is he about to go to the dis-

person among the Greeks, and teach
the Greeks? What word is this which
he said, Ye shall seek me and shall
not find [me]; and where I am ye
cannot come?

In the last, the great day of the
feast, Jesus stood and cried, saying, I
any one thirst, let him come to me
and drink. He that believeth on me,
as the scripture has said, out of his
belly shall flow rivers of living water.
But this he said concerning the Spirit,
which they that believed on him were
about to receive; for [the] Spirit
was not yet, because Jesus had not
yet been glorified. [Some] out of the
crowd therefore, having heard this
word, said, This is truly the proph-
et. Others said, This is the Christ.
Others said, Does then the Christ
come out of Galilee? Has not the
scripture said that the Christ comes
of the seed of David, and from the
village of Bethlehem, where David
was? There was a division therefore
in the crowd on account of him. But
some of them desired to take him, but
no one laid hands upon him. The
officers therefore came to the chief
priests and Pharisees, and they said
to them, Why have ye not brought
him? The officers answered, Never
manipulate thus, as this man [speaks].
The Pharisees therefore answered
them, Are ye also desirous? Has
any one of the rulers believed on him,
or of the Pharisees? But this crowd,
which does not know the law, are
accursed. Nicodemus says to them
[being one of them], Does not

^a P. D. γ -radiation dose, with U D A No. 150. An error of 10% is estimated.

Q: 'Where, not simply by the act, but the will to do it, is it your will or determination?' 'Yes, yes, the determination, the intention.'²¹

¹⁰ T. B. adds "elsewhere" with W. A. in Am. & E. Ind. K. & L. & L. (see Monophony), (1) *elsewhere* 14.

* D. E. reads "the Christ the son," with A, B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, aa, bb, cc, dd, ee, ff, gg, hh, ii, jj, kk, ll, mm, nn, oo, pp, qq, rr, ss, tt, uu, vv, ww, xx, yy, zz, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

* U. S. and the Living with AIDS © 1997
 and P. B. U. S. and the AIDS Memorial.

* T. E. with "red" with RML TX 440.1 \approx 0.

Byrne, J. P. & G. B. G. Ann. Math. Statist. 1970, 31, 1-10.

*T. R. *solis* Lindl. with HBTX 3 to 8 Mough, at 12 K 23.13 K (see). *Brill. Vols.*

* T. E. adds 'Vol. 46, with R T X 120 to Am. Mineral. Mus. in the previous photo.

1. V. H. reads 'And the Jews' with E. A. B. 0.

* Data from here, with D L X 100 weight,
+ T. S. name 'Marengo' with D L X 100 Am
Marschall, at B E Y 4 km. W result.

* at B L T K on Mergle street; (A C road); D E

^c The "wonderful" name of this "Moose grass,"

α , β , γ , δ , ϵ , ζ , η , θ , ι , κ , λ , μ , ν , ξ , \omicron , π , ρ , σ , τ , υ , ϕ , χ , ψ , ω

⁴ Here the artist, and with the artist.

D. K. L. T. K. H. 1.00 (cm. Hrs. Mm. Yr.)
Mm. Yr. (cm. Hrs. Mm. Yr.)

Memphis, Tenn. 38104

for Syria Mountain; and D R U T X H I in 69—It

* L. R. adds: "Only, with B D H L X a few."

* [R. B. Smith: "More 'old time' music" with E. A. ...]

Asst. Dir. for Mental Hygiene, U.S. Dept. of Health, Education and Welfare, Washington, D.C.

^a *in situ* hybridization. * B D L T U 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036

B.T.L. 5155 *hayesii* *det.* Tutin *lilac*, with P.D.F. 3440, 3441.

[μ] [T] have /wasa:,^a in here. B L T Mouth

*H ID 1.23 could 'therefore.'

with 10 R.A. Sec. But it having justified the representation of Alfred, I have ventured to trust also on

and their places in the Latino Room, with its L. T. read "the right way to film before," another

[illegible]

words of God: therefore ye hear them) not, because ye see not of God.
 10 The Jews answered and said to him, Say we not well that thou art a Samaritan, and hast a demon? Jesus answered, I have not a demon; but I honour my Father, and ye dishonour me. But I do not seek my own glory: there is he that seeks and judges. Verily, verily, I say unto you, If any one shall keep my word, he shall never see death. The Jews therefore said to him, Now we know that thou hast a demon. Alas! have not died, and the prophets, and thou sayest, If any one keep my word, he shall never taste death. Art thou greater than our father Abraham, who has died? and the prophets have died: whom makest thou thyself? Jesus answered, If I glorify myself, my glory is nothing: it is my Father who glorifies me, (of) whom ye say, He is our God. And ye know him not: but I know him; and if I said, I know him not, I should be like you, a liar. But I know him, and I keep his word. Your father Abraham existed in that he should see my day, and he saw and rejoiced. The Jews therefore said to him, Thou hast not yet fifty years, and hast thou seen Abraham? Jesus said to them, Verily, verily, I say unto you, Before Abraham was, I am. They took up therefore stones that they might cast (them) at him; but Jesus hid himself and went out of the temple.

(going through the midst of them, and thus passed on.)

IX. And as he passed on, he saw a man blind from birth. And his disciples asked him saying, Rabbi, who sinned, this man, or his parents, that he should be born blind? Jesus answered, Neither has this (man) sinned, nor his parents, but that the works of God should be manifested in him. I must work the works of him that has sent me while it is day. (The) night is coming, when no one can work. As long as I am in the world, I am (the) light of the world. Having said these things, he spat on the ground and made mud of the spittle, and put the mud, as ointment, on his eyes. And he said to him, Go, wash in the pool of Siloam, which is interpreted, Sent. He went therefore and washed, and came seeing. The neighbours therefore, and those who used to see him before, that he was a beggar, said, Is not this he that was sitting and begging? Some said, It is he: others said, No, but he is like him: he said, It is I. They said therefore to him, How have those eyes been opened? He answered, [and said], A man called Jesus made mud and anointed mine eyes, and said to me, Go to Siloam and wash: and having gone, and washed, I saw. They said therefore to him, Where is he? He says, I do not know. They bring him who was before blind to the Pharisees. Now it was

sabbath when Jesus made the mud and opened his eyes. The Pharisees therefore also again asked him how he received his sight. And he said to them, He put mud upon mine eyes, and I washed, and I see. Some of the Pharisees therefore said, This man is not of God, for he does not keep the sabbath. Others said, How can a sinful man perform such signs? And there was a division among them. They say therefore again to the blind (man), What dost thou say of him, that he has opened thine eyes? And he said, He is a prophet. The Jews therefore did not believe concerning him that he was blind and had received sight, until they had called the parents of him that had received sight. And they asked them saying, This is your son, of whom ye say that he was born blind; how then does he now see? His parents answered (them) and said, We know that this is our son, and that he was born blind; but how he now sees we do not know, or who has opened his eyes we do not know. He is of age: ask him: he will speak concerning himself. His parents said these things because they feared the Jews, for the Jews had already agreed that if any one confessed him (to be the) Christ, he should be excommunicated from the synagogue. On this account his parents said, He is of age: ask him. They called therefore a second time the man who had been blind, and said to him, Give glory to God: we know that this man is sinful. He answered therefore, If he is sinful I

know not. One thing I know, that, being blind (before), now I see. And they said to him again, What did he do to thee? how opened he thine eyes? He answered them, I told you already and ye did not hear: why do ye desire to hear again? do ye also wish to become his disciples? They railed at him, and said, Thou art his disciple, but we are disciples of Moses. We know that God spoke to Moses; but (as to) this (man), we know not whence he is. The man answered and said to them, Now is this a wonderful thing, that ye do not know whence he is, and he has opened mine eyes. (But) we know that God does not hear sinners; but if any one be God-fearing and do his will, him he hears. Since time was, it has not been heard that any one opened the eyes of one born blind. If this (man) were not of God he would be able to do nothing. They answered and said to him, Thou hast been wholly born in sin, and thou teachest us? And they cast him out. Jesus heard that they had cast him out, and having found him, he said to him, Thou dost thou believe on the Son of God? He answered and said, And who is he, Lord, that I may believe on him? And Jesus said to him, Thou hast both seen him, and he that speaks with thee is he. And he said, I believe, Lord: and he did him homage. And Jesus said, For judgment am I come into this world, that they which see not may see, and they which see may become blind. And (some) of the Pharisees

* T. B. adds 'therefore' with B & C. Am Brs Monach. & B C D L X 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

* T. B. adds 'therefore' with B & C. Am Brs Monach. & B C D L X 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

* T. B. adds 'therefore' with B & C. Am Brs Monach. & B C D L X 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 7

him to have been four days already¹ in the tomb. Now Bethany was near Jerusalem, about fifteen stadia off, and many of the Jews came to Martha and Mary, that they might consult them concerning their brother. Martha then, when she heard Jesus is coming, went to meet him; but Mary sat in the house. Martha therefore said to Jesus, Lord, if thou hadst been here, my brother had not died; but^b even now I know, that whatsoever thou shalt ask^c of God, God will give thee. Jesus says to her, Thy brother shall rise again. Martha says to him, I know that he will rise again in the resurrection in the last day. Jesus said to her, I am the resurrection and the life: he that believes on me, though he have died, shall live; and every one who lives and believes on me shall never die. Believest thou this? She says to him, Yea, Lord; I believe that thou art the Christ, the Son of God, who should come into the world. And having said this, she went away and called her sister Mary secretly, saying, The teacher is come and calls thee. She,^d when she heard that, rises up quickly and comes to him. Now Jesus had not yet come into the village, but was in the place where Martha came to meet him. The Jews therefore who were with her in the house and consulting her, seeing Mary that she rose up quickly and went out, followed her, saying, She goes to the tomb, that she may weep there.

24 Mary therefore, when she came where
Jesus was, seeing him, fell at his feet,
saying to him, Lord, if thou hadst
been here, my brother had not died.
25 Jesus therefore, when he saw her
weeping, and the Jews who came with
her weeping, was deeply moved¹ in
spirit, and was troubled;— and said,
Where have ye put him? They say to
him, Lord, come and see. Jesus wept.
26 The Jews therefore said, Behold how
he loved him! And some of them
said, Could not this [man], who has
opened the eyes of the blind [man],
have seen that this [man] also
27 should not have died? Jesus there-
fore, again deeply moved¹ in himself,
comes to the tomb. Now it was a cave,
and a stone lay upon it. Jesus says,
Take away the stone. Maries, the
sister of the dead, says to him, Lord,
he is already, for he is four days
28 [there]. Jesus says to her, Did I not
say to thee, that if thou shouldst be-
lieve, thou shouldst see the glory of
31 God? They look therefore the stone
away.² And Jesus lifted up his eyes
on high and said, Father, I thank
32 thee that thou hast heard me; but I
knew that thou always hearest me;
but on account of the crowd who stand
around I have said [it], that they
may believe that thou hast sent me.
33 And having said this, he cried with a
loud voice, Lazarus, come forth. And
the dead came forth, bound feet
and hands with graveclothes, and his face
was bound round with a handker-
chief. Jesus says to them, Loose him.

¹⁹ and let him go. Many therefore of
the Jews who came to Mary and saw
what he had done, believed on him :
²⁰ but some of them went to the Pharise-
es and told them what Jesus had
²¹ done. The chief priests, therefore,
and the Pharisees gathered a council,
and said, What do we ? for this man
²² does many signs. If we let him thus
alone, all will believe on him, and the
Romans will come and take away
²³ both our place and our nation. But a
certain one of them, Caiaphas, being
high priest that year, said to them,
²⁴ Ye know nothing nor consider that
it is profitable for you that one man
die for the people, and not that the
²⁵ whole nation perish. But this he
did not say of himself; but, being
high priest that year, prophesied that
Jesus was going to die for the nation;
²⁶ and not for the nation only, but that
he should also gather together into
one the children of God who were
²⁷ scattered abroad. From that day
therefore they took counsel that they
²⁸ might kill him. Jesus therefore
walked no longer openly among the
Jews, but went away thence into the
country near the desert, in a city
called Ephraim, and there he was
²⁹ joined with his disciples.
³⁰ But the passover of the Jews was
near, and many went up to Jerusa-
lem out of the country before the
passover, that they might purify
³¹ themselves. They sought therefore
Jesus, and said among themselves,
standing in the temple, What do we

think? That he will not come to the
 57 feast? Now* the chief priests and
 the Pharisees had given command-
 ment* that if any one knew where
 he was,* he should make it known,
 that they might take him.

XII. Jesus therefore, six days before the passover, came to Bethany, where was the dead: [man] Lazarus, whom Jesus raised from among [the] dead.
 1 There therefore they made him a supper, and Martha served, too. Lazarus was one of those at table with him. Mary therefore, having taken a pound of ointment of pure² ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ^{458</}

is and all have got before or after (before, vt)

⁴ Some would 'link' with *ne* B O⁸ X 1 in Yere.¹ *Chem. Ber.* **101**, 1039 (1968).

¹ *Op. 'puzzled'.* I am not satisfied with 'deeply'.

Three who lived on the same street from 19

Campoplex (Mull., ex. no.; Mart. L. no.; n. v. h.). D.

originally "morning." But here as within a
 world, it is not the morning of a day. It is

the feeling produced by the deep rock cover in contact with the surface of Earth over the fissure.

by winning the power of death over the human spirit. There was no last explanation that man

was deeply antagonized to the power of evil and Satan in death. The Father (see *Exodus*), P.O.

many residents, understood it as representing what

was passing in his own spirit, restraining himself. But that it would be reproving himself.

which caused the accident, and does not agree with it during verse 26. Lachman is quoted for granting:

may be 'approved' in the next world. Rephrasing

low immaturity, adjectives with other subjective feel-
ings (e.g. *glad*). Consider the use of *glad* in

see (Vol. 1, 1982). Compare the use of anatomical
materials. *Reprint* in *Gen. 21*, 1982, 37, 38.

- * Or "standardized"
- * T.L. adds "where the closed area laid" with πA

[illegible]

© 1999 by John Wiley & Sons, Inc.

* Same as 1^a And. with B C² L = A C² X
Δ Ac. Δm Synt Mousy D insert. D Next all copy.

* T. R. [read](#) - [Jensen](#), with H. C. D. B. K. N. A.

Ac. 23 pp., A B C² L & Jm Menand inst.

ready for use. The D.E.M. is a small, portable, and easy to use device. It is used to measure the amount of water in the soil. The D.E.M. is used to measure the amount of water in the soil. The D.E.M. is used to measure the amount of water in the soil.

* So, at B D 10 82, I. V. alone / themselves, reading

¹ 'L. R. reads' is, 'with A. N. S. on the Dial' (1941).

1. R. seeds, both, with DICHOTOM:

A. P. K. L. M. U. A. D. O. I. S. N. 0000-0000

[illegible]

7. Latitude: 22°

For H.L. X Voss College (1994). The Journal: A B

1. The first, 1994-1995, was the first time that the U.S. had a trade deficit with the EU.

* F. H. Smith's Jewish, recorded by, with H. K. Smith, at the U.S. National Archives, New York.

* On "Supply" a word of thanks to interviewers.

but most likely "pore," if used as from above, it would be either "pore" or "pore." See

* See footnote many read with *supra* is false.

usually used for dry feed. The instructions to use

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

Diagnosis: I have assigned the problem to 9 B D A
L Q X 33.21 and use *Binary Value Manipulation* and *Control*

for Lack, Thiel, Tye, Meyer and Alford. Sub-
mitted by Dr. W. G. Gresh, late of the Oregon.

...and the ...

of no preparation for burial has also kept them

many of the Jews went away on his account and believed not Jesus.

On the morrow a great crowd who came to the feast, having heard that Jesus is coming into Jerusalem, took branches of palm and went out to meet him, and cried, Hosanna, blessed is he that comes in the name of the Lord, the king of Israel.

And Jesus, having found a young ass, sat upon it; as it is written, Fear not, daughter of Zion: behold, thy king cometh, sitting on an ass's colt.

Now his disciples knew not these things at the first; but when Jesus was glorified, then they remembered that these things were written of him, and that they had done these things to him. The crowd therefore that was with him here witness because he had called Lazarus out of the tomb, and raised him from among the dead. Therefore also the crowd met him because they had heard that he had done these signs. The Pharisees therefore said to one another, Ye see that ye profit nothing: behold, the world is gone after him.

And there were certain Greeks among them who came up that they might worship in the feast; these therefore came to Philip, who was of Bethsaida of Galilee, and they asked him saying, Sir, we desire to see Jesus. Philip comes and tells Andrew, (and when Andrew comes and Philip, and they tell Jesus, then Jesus answered them saying, The hour is come that the Son of man should be glorified. Verily, verily, I say unto you, Except the grain of wheat fall into the ground, it abideth alone; but if it die, it beareth much fruit. He that loveth his life shall lose it, and he that loseth his life in this world shall keep it to life eternal. If

any man will lose his life for me, let him follow me; and where I am, there also shall be my servant. (And if any man serve me, him shall the Father honour. Now is my soul troubled, and what shall I say? Father, save me from this hour. Yet on account of this have I come to this hour. Father, glorify thy name. There cometh therefore a voice out of heaven, I have glorified and will glorify thee again. The crowd therefore which stood there) and heard it said that it had thundered. Others said, An angel has spoken to him. Jesus answered and said, Not as my honour but this: now cometh the hour of my death. Now is the judgment of this world; now shall the prince of this world be cast out. And I, if I be lifted up out of the world, will draw all to me. And this he said signifying what death he was about to die. The crowd answered him, We have heard out of the law that the Christ abideth for ever; and how sayest thou that the Son of man must be lifted up? Who is this, the Son of man? Jesus therefore said to them, Ye a little while is the light amongst you. Walk while ye have the light, that darkness may not overtake you. And he who walks in the darkness does not know whither he goes. While ye have the light, believe in the light, that ye may become sons of light. Jesus said these things, and going away hid himself from them.

But though he had done so many signs before them, they believed not on him. What the word of the prophet Isaiah which he said might be fulfilled, Lord, who has believed our report? and to whom has the arm of the Lord been revealed? On this account their world was not believe,

John, but still, I am sorry, if his will, which is better, and, who is best.

* E.D.B. X. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

because Jesus said again, He has blinded their eyes and hardened their heart, that they may not see with their eyes and understand with their heart and be converted and I should heal them. These things said Jesus because he saw his glory and signs of him. Although indeed from among the rulers also many believed in him, but on account of the Pharisees did not confess him; that they might not be put out of the synagogue; for they loved glory from men rather than glory from God.

But Jesus cried and said, He that believes on me, believes not on me, but on him that sent me; and he that believeth me, believeth him that sent me. I am come into the world [to] light, that every man that believes on me may not abide in darkness; and if any one hear my words and do not keep them, I judge him not, for I am not come that I should judge the world, but that I might save the world. He that rejecteth me and does not receive my words, has him who judges him: the word which I have spoken, that shall judge him in the last day. For I have not spoken from myself, but the Father who sent me has himself given me commandment what I should say and what I should speak; and I know that his commandment is life eternal. What therefore I speak, as the Father has said to me, so I speak.

XIII. Now before the feast of the passover, Jesus, knowing that his hour had come that he should de-

part out of this world to the Father, having loved his own who were in the world, loved them to the end. And during supper, the devil having already put it into the heart of Judas [son] of Simon, Iscariote, that he should deliver him up, [Jesus] knowing that the Father had given him all things into his hands, and that he came out from God and was going to God, rose from supper and laid aside his garments, and having taken a linen towel he girded himself: then he poured water into the washhand basin, and began to wash the feet of the disciples, and to wipe them with the linen towel with which he was girded. He comes therefore to Simon Peter; and he says to him, Lord, dost thou wash my feet? Jesus answered and said to him, What I do thou dost not know now, but thou shalt know hereafter. Peter says to him, Then shalt never wash my feet. Jesus answered him, Unless I wash thee, thou hast not part with me. Simon Peter says to him, Lord, not my feet only, but also my hands and my head. Jesus says to him, He that is washed all over needs not to wash save his head, but is wholly clean; and ye are clean, but not all. For he knew him that delivered him up; on account of this he said, Ye are not all clean. When therefore he had washed their feet and taken his garments, having sat down again he said to them, Do ye know what I have done to you? Ye call me the Teacher and the Lord,

John, but still, I am sorry, if his will, which is better, and, who is best.

* E.D.B. X. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

* John, but still, I am sorry, if his will, which is better, and, who is best.

* E.D.B. X. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183

10 Father who has sent me. These things I have said to you, abiding with you: for the Comforter, the Holy Spirit, whom the Father will send in my name, he shall testify of all things which I have said to you. I have spoken with you; I give my peace to you: not as the world gives do I give to you. And now your heart be troubled, neither let it fear. Ye have heard that I have said unto you, I go away and I am coming to you. If ye loved me ye would rejoice that I go to the Father, the Father? Father is greater than I. And now I have told you before it comes to pass, that when I shall have come to pass ye may believe. I will no longer speak words with you, for the ruler of this world cometh, and in him he has nothing: but that the world may know that I love the Father, and as the Father has commanded me, thus I do. Rise up, and go hence.

XV. I am the true vine, and my Father is the husbandman. As every branch that is not bearing fruit, he takes it away, and as for every one bearing fruit, he prunes it that it may bring forth more fruit. Ye are already clean by reason of the word which I have spoken to you. Abide in me and I in you. As the branch cannot bear fruit of itself unless it abide in the vine, thus neither can ye: unless ye abide in me. I am the vine, ye are the branches. He that abides in me and I in him, he shall bear much fruit: for without me ye can do nothing. Without me ye can abide in me: he that is not in me, the

branch, will be tried out, and they gather them and cast them into the fire, and they are burned.

11 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall come to pass to you. In this is my Father glorified, that ye bear much fruit, and ye shall become disciples of mine.

12 As the Father has loved me, I also have loved you: abide in my love. If ye shall keep my commandments, ye shall abide in my love, as I have kept my Father's commandments, and abide in his love. I have spoken these things to you, that my joy may be in you, and your joy be full. This is our commandment, that ye love one another, as I have loved you. No one has greater love than this, that one should lay down his life for his friends. To love my friends, if ye possess whatever I command, ye shall love one another, and know what his manner is to love: but I have called you friends, for all things which I have heard of my Father I have made known to you.

13 The hour is come, but I have chosen you, and have set you that ye should go and testify witness to the Jews and to the Greeks. Some fruit should abide, that whatsoever ye shall ask the Father in my name he may give you. These things I commanded you, that ye love one another. If the world hate you, know that it has hated me before you. If ye were of the world, the world would love you: but because ye are not of the world, but I have chosen you out of the world, on account of this the world hates you.

14 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

15 They shall put you out of the synagogues: but the hour is coming that every one who kills you will thank you, because they have not known the Father nor me. But I have spoken these things to you, that when they shall have come, ye may remember them, that I have said (aloud) unto you. But I did not say these things unto you from

16 fear: for I am not afraid of men, but of him who has sent me. I have said these things to you, that ye may not be offended.

17 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

18 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

19 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

20 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

21 you. Remember the word which I said unto you. The husbandman is not greater than his master. If only this persecuted me, they will also persecute you: if they have kept my word, they will keep also yours. But they will do all these things to you on account of my name, because they have not known him that sent me. If I had not come and spoken to them, they had not had me: but now they have no excuse for their sin. He that hates me hates also my Father. If I had not come among them, they would not have hated me: but now they have hated me and hated him that sent me. Father. But that the word written in your law might be fulfilled, They hated me without a cause. But when the Comforter is come, whom I will send to you from the Father, the Spirit of truth, who goes forth from the Father, he shall bear witness concerning me; and ye too shall bear witness, because ye are with me from the beginning.

XVI. These things I have spoken unto you, that ye may not be offended.

1 They shall put you out of the synagogues: but the hour is coming that every one who kills you will thank you, because they have not known the Father nor me. But I have spoken these things to you, that when they shall have come, ye may remember them, that I have said (aloud) unto you. But I did not say these things unto you from

2 fear: for I am not afraid of men, but of him who has sent me. I have said these things to you, that ye may not be offended.

3 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

4 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

5 The world hates you, because ye have not received the world's love, which I have loved of my Father. I have made known to you, that ye may not be offended.

(the) Comforter, because I was with you. But now I go to him that has sent me, and some of you demand of me, Where goest thou? His because I have spoken these things to you, because he filled your heart. But I say the truth to you, A is profitable for you that I go away: for if I do not go away, the Comforter will not come to you: but if I go I will send him to you. And having come, he will bring demonstration to the world, of sin, and of righteousness, and of judgment: of sin, because they do not believe on me: of righteousness, because I go away to my Father, and ye abide in me no longer: of judgment, because the ruler of this world is judged. I have yet many things to say to you, but ye cannot hear them now. But when he is come, the Spirit of truth, he shall guide you into all the truth: for he shall not speak from himself, but whatsoever he shall hear he shall speak: and he will announce to you what is coming. He shall glorify me, for he shall receive of mine and shall announce it to you. All things that the Father has are mine: on account of this I have said that he receives of mine and shall announce it to you. A little while and ye do not behold me; and again a little while and ye shall see me, because I go away to the Father. (Show) of his disciples therefore said to one another, What is this he says to us, A little while and ye do not behold me; and again a little while

17 he says that he goes away and all that he does after this demonstration.

18 Some read, 'he' with B D L 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

19 Some read, 'he' with B D L 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

and ye shall see me, and, because I¹ go away to the Father? They said therefore, What is this which he says [of] the little while? We do not know [of] what he speaks. Jesus knew therefore² that they desired to demand of him, and said to them, Do ye inquire of this among yourselves that I said, A little while and ye do not behold me; and again a little while and ye shall see me? Verily, verily, I say to you, that ye shall weep and lament, ye, but the world shall rejoice; and ye³ will be grieved, but⁴ your grief shall be turned to joy. A woman, when she gives birth to a child, her grief because her hour has come; but when the child is born, she no longer remembers the trouble, on account of the joy that a man has been born into the world. And ye now therefore have grief: but I will see you again, and your heart shall rejoice, and your joy no one takes from you. And in that day ye shall demand⁵ nothing of me: verily, verily, I say to you, whatsoever ye shall ask⁶ the Father in my name, he will give you.⁷ Hitherto ye have asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things I have spoken to you in allegories; ⁸ the hour is coming that I will no longer speak to you in allegories, but will declare⁹ to you openly concerning the Father. ¹⁰ In that day ye shall ask in my name; and I say not to you that I will demand¹¹ of the Father for you, for the

Father himself has affection¹² for you, because ye have had affection¹³ for me, and have believed that I come out from¹⁴ God. I came out from¹⁵ the Father and have come into the world; again I leave the world and go to the Father. His disciples say to him, Lo, now thou speakest openly and utterest no allegory. Now we know that thou knowest all things, and hast witnessed that any one should demand of thee. By this we believe that thou art come from¹⁶ God. Jesus answered them, Do ye now believe? Behold, the hour is coming, and has¹⁷ come, that ye shall be scattered, each to his own, and shall leave me alone; and yet I am not alone, for the Father is with me. These things have I spoken to you that if ye might have peace. In the world ye have¹⁸ tribulation; but be of good courage: I have overcome the world.

XVII. These things Jesus spoke, and lifted up his eyes to heaven and said, Father, the hour is come; glorify thy Son, that thy Son¹ may glorify thee, as thou hast given him authority² over all flesh, that [as to] all that thou hast given to him, he should give them life eternal. And this is the eternal life, that they should know thee, the only true God, and Jesus Christ whom thou hast sent. I have glorified thee on the earth, I have³ completed the work which thou gavest me that I should do it; and now glorify me, O thou Father, along with myself, with the glory which I

had along with⁴ thee before the world was. I have manifested thy name to the men whom thou gavest me out of the world. They were chosen, and thou gavest⁵ them me, and they have kept thy word. Now they have known that all things that thou hast given me are of thee; for the world⁶ which thou hast given me I have given them, and they have received [them], and have known truly that I came out from thee, and have believed that thou⁷ sentest me. I demand concerning them; I do not demand concerning the world, but concerning those whom thou hast given me, for they are thine, and all that is mine is thine, and [all] that is thine mine; and I am glorified in them. ⁸ And I am no longer in the world, and these are in the world, and I come to thee. Holy Father, keep them in thy name which thou hast given me, that they may be one as we. When I was with them⁹ I kept them in thy name; those thou hast given me¹⁰ I have guarded, and not one of them has perished, for the son of perdition, that the scripture might be fulfilled. And now I come to thee. And these things I speak in the world, that they may have my joy fulfilled in them. I have given them thy word¹¹ and the world has hated them, because they are not of the world, so¹² I am not of the world. I do not de-

mand that these should take them out of the world, but that thou shouldst keep them out of evil. They are not of the world, as I am not of the world. Sanctify them by the¹³ truth: thy word is truth. As thou hast sent me into the world, I also have sent them into the world; and I sanctify myself for them, that they¹⁴ also may be sanctified by truth. And I do not demand for these only, but also for those who believe¹⁵ on me through thy word; that they may be all one, as thou, Father, [art] in me, and I in thee, that they¹⁶ also may be one¹⁷ in us, that the world may believe that thou¹⁸ hast sent me. And the glory which thou hast given me I have given them, that they¹⁹ may be one, as we are one; I in them and thou in me, that they may be perfected into one [and] that the world may know that thou²⁰ hast sent me, and [that] thou hast loved them as thou hast loved me. Father, [as to] those whom²¹ thou hast given me, I desire that where I am they²² also may be with me, that they may behold my glory which thou hast given²³ me, for thou lovedst me before [the] foundation of [the] world. Righteous Father,—and the world has not known thee, but I have known thee, and those²⁴ have known that thou²⁵ hast sent me. And I have made known to them thy name.

¹ A B D N A H I and others read (re) D B T & c. ² B C have ac. ³ A B C L Y & c. have ac. ⁴ B D L Y & c. have ac. ⁵ B D L Y & c. have ac. ⁶ B D L Y & c. have ac. ⁷ B D L Y & c. have ac. ⁸ B D L Y & c. have ac. ⁹ B D L Y & c. have ac. ¹⁰ B D L Y & c. have ac. ¹¹ B D L Y & c. have ac. ¹² B D L Y & c. have ac. ¹³ B D L Y & c. have ac. ¹⁴ B D L Y & c. have ac. ¹⁵ B D L Y & c. have ac. ¹⁶ B D L Y & c. have ac. ¹⁷ B D L Y & c. have ac. ¹⁸ B D L Y & c. have ac. ¹⁹ B D L Y & c. have ac. ²⁰ B D L Y & c. have ac. ²¹ B D L Y & c. have ac. ²² B D L Y & c. have ac. ²³ B D L Y & c. have ac. ²⁴ B D L Y & c. have ac. ²⁵ B D L Y & c. have ac.

¹ B C L Y & c. have ac. ² B C L Y & c. have ac. ³ B C L Y & c. have ac. ⁴ B C L Y & c. have ac. ⁵ B C L Y & c. have ac. ⁶ B C L Y & c. have ac. ⁷ B C L Y & c. have ac. ⁸ B C L Y & c. have ac. ⁹ B C L Y & c. have ac. ¹⁰ B C L Y & c. have ac. ¹¹ B C L Y & c. have ac. ¹² B C L Y & c. have ac. ¹³ B C L Y & c. have ac. ¹⁴ B C L Y & c. have ac. ¹⁵ B C L Y & c. have ac. ¹⁶ B C L Y & c. have ac. ¹⁷ B C L Y & c. have ac. ¹⁸ B C L Y & c. have ac. ¹⁹ B C L Y & c. have ac. ²⁰ B C L Y & c. have ac. ²¹ B C L Y & c. have ac. ²² B C L Y & c. have ac. ²³ B C L Y & c. have ac. ²⁴ B C L Y & c. have ac. ²⁵ B C L Y & c. have ac.

¹ B C L Y & c. have ac. ² B C L Y & c. have ac. ³ B C L Y & c. have ac. ⁴ B C L Y & c. have ac. ⁵ B C L Y & c. have ac. ⁶ B C L Y & c. have ac. ⁷ B C L Y & c. have ac. ⁸ B C L Y & c. have ac. ⁹ B C L Y & c. have ac. ¹⁰ B C L Y & c. have ac. ¹¹ B C L Y & c. have ac. ¹² B C L Y & c. have ac. ¹³ B C L Y & c. have ac. ¹⁴ B C L Y & c. have ac. ¹⁵ B C L Y & c. have ac. ¹⁶ B C L Y & c. have ac. ¹⁷ B C L Y & c. have ac. ¹⁸ B C L Y & c. have ac. ¹⁹ B C L Y & c. have ac. ²⁰ B C L Y & c. have ac. ²¹ B C L Y & c. have ac. ²² B C L Y & c. have ac. ²³ B C L Y & c. have ac. ²⁴ B C L Y & c. have ac. ²⁵ B C L Y & c. have ac.

¹ B C L Y & c. have ac. ² B C L Y & c. have ac. ³ B C L Y & c. have ac. ⁴ B C L Y & c. have ac. ⁵ B C L Y & c. have ac. ⁶ B C L Y & c. have ac. ⁷ B C L Y & c. have ac. ⁸ B C L Y & c. have ac. ⁹ B C L Y & c. have ac. ¹⁰ B C L Y & c. have ac. ¹¹ B C L Y & c. have ac. ¹² B C L Y & c. have ac. ¹³ B C L Y & c. have ac. ¹⁴ B C L Y & c. have ac. ¹⁵ B C L Y & c. have ac. ¹⁶ B C L Y & c. have ac. ¹⁷ B C L Y & c. have ac. ¹⁸ B C L Y & c. have ac. ¹⁹ B C L Y & c. have ac. ²⁰ B C L Y & c. have ac. ²¹ B C L Y & c. have ac. ²² B C L Y & c. have ac. ²³ B C L Y & c. have ac. ²⁴ B C L Y & c. have ac. ²⁵ B C L Y & c. have ac.

¹ B C L Y & c. have ac. ² B C L Y & c. have ac. ³ B C L Y & c. have ac. ⁴ B C L Y & c. have ac. ⁵ B C L Y & c. have ac. ⁶ B C L Y & c. have ac. ⁷ B C L Y & c. have ac. ⁸ B C L Y & c. have ac. ⁹ B C L Y & c. have ac. ¹⁰ B C L Y & c. have ac. ¹¹ B C L Y & c. have ac. ¹² B C L Y & c. have ac. ¹³ B C L Y & c. have ac. ¹⁴ B C L Y & c. have ac. ¹⁵ B C L Y & c. have ac. ¹⁶ B C L Y & c. have ac. ¹⁷ B C L Y & c. have ac. ¹⁸ B C L Y & c. have ac. ¹⁹ B C L Y & c. have ac. ²⁰ B C L Y & c. have ac. ²¹ B C L Y & c. have ac. ²² B C L Y & c. have ac. ²³ B C L Y & c. have ac. ²⁴ B C L Y & c. have ac. ²⁵ B C L Y & c. have ac.

to me? Dost thou not know that I have authority to release¹ thee? Jesus answered,² They had³ no authority whatever against me if it were not given to thee from above. On this account he that has delivered me up to thee has [the] greater sin. From this time Pilate sought to release him; but the Jews cried out saying, If thou releasest this [man], thou art not a friend to Caesar. Every one making himself a king speaks against Caesar. Pilate therefore, having heard these words,⁴ led Jesus out and sat down upon [the?] judgment-seat, in a place called Pavement, but in Hebrew Galbattha; (now it was [the] preparation of the passover; it was⁵ about the sixth hour;) and he says to the Jews, Behold your king! But they cried out, Take [him] away, take [him] away, crucify him. Pilate says to them, Shall I crucify your king? The chief priests answered, We have no king but Caesar. Then therefore he delivered him up to them, that he might be crucified; and they took Jesus and led him away.⁶ And he went out, bearing his cross, to the place called [place] of a skull, which is called in Hebrew, Golgotha; where they crucified him, and with him two others, [one] on this side, and [one] on that, and Jesus in the middle. And Pilate wrote a title also and put it on the cross. But there was written, Jesus the Nazarene, the King of the Jews. This title therefore many of the Jews read, for the place of the city where Jesus was crucified was near;⁷ and it was written in Hebrew,

Greek, Latin.⁸ The chief priests of the Jews therefore said to Pilate, Do not write, The king of the Jews, but that he⁹ said I am king of the Jews. Pilate answered, What I have written, I have written. The soldiers therefore, when they had crucified Jesus, took his clothes and made four parts, to each soldier a part, and the body coat; but the body coat was seamless, woven through the whole from the top. They said therefore to one another, Let us not rend it, but let us man law for it, whose it shall be; that the scripture might be fulfilled which says,¹⁰ They parted my garments among themselves, and on my vesture they cast lots. The soldiers therefore did these things.¹¹ And by the cross of Jesus stood his mother, and the sister of his mother, Mary the [wife] of Clopas, and Mary of Magdala. Jesus therefore, seeing his mother, and the disciple standing by whom he loved, says to his mother, Woman, behold thy son. Then he says unto the disciple, Behold thy mother. And from that hour the disciple took her to his own home. After this, Jesus, knowing that all things were now finished, that the scriptures might be fulfilled, says, I thirst. There was a vessel therefore¹² there full of vinegar, and having filled a sponge with vinegar, and putting it on a reed, they put it up to his mouth. When therefore Jesus had received the vinegar, he said, It is finished; and having bowed his head, he delivered up his spirit. The Jews therefore, that the bodies might not remain on the cross on the sabbath,

for it was [the] preparation, (for the day of that sabbath was a great¹³ day,) demanded of Pilate that their legs might be broken and they taken away. The soldiers therefore came and broke the legs of the first and of the other that had been crucified with him; but coming to Jesus, when they saw that he was already dead they did not break his legs, but one of the soldiers pierced his side with a spear, and immediately there came out blood and water. And he who saw it bears witness, and his witness is true, and he¹⁴ knows that he says true that ye also may believe. For these things took place that the scripture might be fulfilled, Nil a bone of him shall be broken. And again another scripture says, They shall look on him when they pierce him.¹⁵ And¹⁶ after these things Joseph of Arimathea, who was a disciple of Jesus, but secretly through fear of the Jews, demanded of Pilate that he might take the body of Jesus; and Pilate allowed it. He came therefore and took away the body of Jesus.¹⁷ And Nicodemus also, who at first came to Jesus¹⁸ by night, came, bringing a mixture of myrrh and aloes, about a hundred pounds [weight]. They took therefore the body of Jesus and bound it up in linen with the spices, as it is the custom with the Jews to prepare for burial.¹⁹ But there was in the place where he had been crucified a garden, and in the garden a new tomb, in which no one had ever been laid. There therefore, on account of the preparation of the Jews, because the tomb was near, they laid Jesus.

XX. And on the first [day] of the week Mary of Magdala comes in early morn to the tomb, while it was still dark, and sees the stone taken away from the tomb. She runs therefore and comes to Simon Peter, and to the other disciple to whom Jesus was attached, and says to them, They have taken away the Lord out of the tomb, and we know not where they have laid him. Peter therefore went forth and the other disciple, and came to the tomb. And the two ran together, and the other disciple ran forward faster than Peter, and came first to the tomb, and stooping down he sees the linen cloths lying; he did not however go in. Simon Peter therefore comes, following him, and entered into the tomb, and saw the linen cloths lying, and the handkerchief which was upon his head, not lying with the linen cloths, but folded up in a distinct place by itself. Then entered in therefore the other disciple also who came first to the tomb, and he saw and believed; for they had not yet known the scripture, that he must rise from among [the] dead. The disciples therefore went away again to their own homes. But Mary stood at the tomb weeping without. As therefore she went, she stooped down into the tomb, and behold two angels sitting in white [garments], one at the head and one at the feet, where the body of Jesus had lain. And they²⁰ say to her, Woman, why dost thou weep? She says to them, Because they have taken away my Lord, and I know not where they have laid him. Having said these things she turned backward and beheld

¹ T. B. *exponere*, 'release' (as 'crucify' with D E F G H I J K L M N O P Q R S T U V X Y Z).
² Many mss. have, with D E F G H I J K L M N O P Q R S T U V X Y Z, 'I have authority to release thee.'
³ T. B. reads, 'they had' with K L M N O P Q R S T U V X Y Z.
⁴ T. B. reads, 'they had' with K L M N O P Q R S T U V X Y Z.
⁵ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
⁶ T. B. reads, 'they took' with K L M N O P Q R S T U V X Y Z.
⁷ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
⁸ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
⁹ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹¹ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹² T. B. reads, 'there' with K L M N O P Q R S T U V X Y Z.
¹³ T. B. reads, 'great' with K L M N O P Q R S T U V X Y Z.
¹⁴ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹⁵ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁶ T. B. reads, 'and' with K L M N O P Q R S T U V X Y Z.
¹⁷ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁸ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹⁹ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
²⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.

¹ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
² T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
³ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
⁴ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁵ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
⁶ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁷ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
⁸ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁹ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹¹ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹² T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹³ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁴ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁵ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹⁶ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁷ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁸ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁹ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
²⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.

¹ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
² T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
³ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
⁴ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁵ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
⁶ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁷ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
⁸ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁹ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹¹ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹² T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹³ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁴ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁵ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹⁶ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁷ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁸ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁹ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
²⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.

¹ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
² T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
³ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
⁴ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁵ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
⁶ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁷ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
⁸ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
⁹ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹¹ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹² T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹³ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁴ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁵ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
¹⁶ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁷ T. B. reads, 'it was' with K L M N O P Q R S T U V X Y Z.
¹⁸ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.
¹⁹ T. B. reads, 'he' with K L M N O P Q R S T U V X Y Z.
²⁰ T. B. reads, 'they' with K L M N O P Q R S T U V X Y Z.

Jesus standing [there], and knew not
 12 that it was Jesus. Jesus says to her,
 Woman, why dost thou weep? Whom
 seekest thou? She, supposing that
 was the gardener, says to him, Sir,
 if thou knowest him that I seek, tell
 me where thou hast laid him, and I
 15 will take him away. Jesus says to
 her, Mary. She, turning round, says
 to him in Hebrew, "Rabboni," which
 means Teacher. Jesus says to her,
 20 Touch me not, for I have not yet
 ascended to my Father; but go to
 my brethren and say to them, I ascend
 to my Father and your Father, and
 25 to my God and your God. Mary of
 Magdalen comes by saying word to the
 disciples that she had seen the Lord,
 and [that] he had said these things
 to her.

32 When therefore it was evening on
that day, which was the first (day)
of the week, and the doors shut where
the disciples were,* through four
of the Jews, James came and stood in the
middle, and says to them, Brethren (he)
is to you. And having said that, he
33 desired to have his hands and his
sides. The disciples rejoiced there-
fore, having seen the Lord. (Jesus)
and therefore again to them, Peace
(be to you) so the Father sent me
34 both, I also send you. And having
said that, he breathed into them,
and says to them, Receive (the) Holy
35 Spirit: whomsoever you shall bind
they are bound* to them: whose-
soever shall be retained, they are retain-
36 ed. And Thomas, one of the twelve,
called Didymus, came not with them,
37 when Jesus came. The other disci-
ples therefore said to him, We have

even the Lord. But he said to them, Unless I see in his hands the mark of the nails, and put my finger into the mark of the nails, and put my hand into his side, I will not believe. And eight days after, his disciples were again within, and Thomas with them. Jesus comes, the doors being shut, and stood in the midst and said, Peace be to you. Then he says to Thomas, Bring my finger here, and see the marks; and bring thy hand, and put it into my side; and be not unbelieving, but believing. Thomas answered and said to him, My Lord and my God. Jesus says to him, Because thou hast seen me, thou hast believed; blessed they who have not seen and have believed.

¹⁰ Many other signs therefore also Jesus did before his¹¹ disciples which are not written in this book, but because we witness that ye may believe that Jesus is the Christ, the Son of God, and that believing ye might have life in his name.

301 And those things Jesus said, said himself again to the disciples at the end of Thiberias. And he said:
302 Blessed (I myself) think. There were
303 together Simon Peter, and Thomas
304 called Didymos, and Nathanael who
305 was of Cana of Galilee, and the [son]
306 of Zebedee, and two others of the dis-
307 ciples. Simon Peter says to them: I
308 go to fish. They say to him: We
309 also come with thee. They went forth
310 and went on board,⁸ and that night
311 took nothing,⁹ and early in the morn-
312 ing breaking,⁵ some stood on the
313 shore; the disciples however did not
314 know that it was Jesus. Some things

fore says to them, Children, have ye
 anything to eat? They answered
 him, No. And he said to them, Count
 the not at the point side of the ship
 and ye will find. They went therefore,
 and they could no longer draw it
 from the multitude in fishes. That
 disciple therefore whom Jesus loved
 says to Peter, It is the Lord. Simon
 Peter therefore, hearing how that it
 was the Lord, girded himself with
 his sword (for he was naked), and cast
 himself into the sea; and the other
 disciples came to the small boat, for
 they were not far from the land, but
 somewhere about two hundred cubits,
 dragging the net of fishes. When
 therefore they went out on the land,
 they saw a fire of coals there, and fish
 laid on it, and bread. Jesus says to
 them, Bring of the fishes which ye
 have now taken. Simon Peter
 went up and drew the net to the land
 full of great fishes, a hundred and
 fifty-three; and though there were so
 many, the net was not rent. Jesus
 says to them, Come [and] dine. But
 some of the disciples had inquiry of
 him, Who art thou? Knowing that
 it was the Lord, Jesus becomes and
 takes the bread and gives it to them,
 and the fish in like manner. This is
 already the third time that Jesus had
 been manifested to his disciples
 after risen from among the dead.
 When therefore they had dined,
 Jesus says to Simon Peter, Son of
 Jonas, lovest thou me more than
 these? He says to him, Yes,
 Lord; thou knowest that I love
 thee. He says to him, Feed
 my lambs. He says to him again a
 second time, Simon, son of Jonas,
 lovest thou me? He says to him, Yes.

Lord, then knowestst that I am
attached to thee. He says to him,
Stephened say aloud. He says to him
the third time, Stephen (son of Jonas)
art thou attached to me? Peter was
grieved because he said to him the
third time, did thou attached to me?
and said to him, Lord, thou knowest
all things; thou knowest that I am
attached to thee. Jesus says to him
Feed my sheep. Verily, verily, I say
to thee. When thou wast young, thou
gridedst thyself, and walkedst where
thou desiredst, but when thou shalt
be old, thou shalt stretch forth thy
hands, and another shall and thee,
and bring thee where thou dost not
desire. But he said this speaking
by what death he should glorify God.
And having said this, he gave to him

Follow me. "Peter therefore said
unto the disciples whom Jesus loved
following, who also leaned at supper
on his breast, and said, Lord, who is
it that shall betray thee? Peter's
ever-true him," says St. Jerome, Lord, and
what of this mean? Jesus says to
him, If I will that he abide until I
come, what is that to thee? Follow
me! etc. This word therefore went
out among the brethren, That disci-
ple does not die. And Jesus did com-
e to save. He does not die; but, If
I will that he abide until I come,
what is that to thee?

22 This is also disciple who hears with
care concerning these things, and
who has written these things, and he
knows that his witness is true. And
there are also many other things
which Jesus did, the which if they
were written one by one, I suppose
that not even the world itself would
contain the books written.²

[illegible][illegible]

3. *Results*.
 a. $\chi^2(1) = 2.12$ for Stamp and sex. *Interpretation*.
 * T. H. and S. "differ" by $\chi^2(1) = 2.12$ in sex. *Result*.
 Stamp, Males: $\chi^2(1) = 0.14$, $p = .71$ (ns).
 * T. H. and S. "differ" by $\chi^2(1) = 2.12$ in sex. *Stamp*.
 Stamp, Males: $\chi^2(1) = 0.14$, $p = .71$ (ns).
 b. *Stamp* and sex. *Interpretation*.
 * Stamp and sex "differ" by $\chi^2(1) = 2.12$ in sex. *Stamp*.
 Stamp, Males: $\chi^2(1) = 0.14$, $p = .71$ (ns).
 c. *Stamp* and sex. *Interpretation*.
 * Stamp and sex "differ" by $\chi^2(1) = 2.12$ in sex. *Stamp*.
 Stamp, Males: $\chi^2(1) = 0.14$, $p = .71$ (ns).

[illegible]